

Ernie Fletcher
Governor

Lajuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

February 21, 2006

Honorable John R. Fendley
Office of the Oldham County Attorney
Oldham County Fiscal Court Building
100 West Jefferson Street
LaGrange, KY 40031

RE: Case No 2006-00065
Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected for the reasons set forth below. These items are either required to be filed with the application or to be referenced in the application if they are already on file in another case.

1. Filing deficiencies pursuant to 807 KAR 5:001:

807 KAR 5:001: Section 9(2)(d)Three (3) maps to suitable scale (preferably not more than two (2) miles per inch) showing the location or route of the proposed new construction or extension, as well as the location to scale of any like facilities owned by others located anywhere within the map area with adequate identification as to the ownership of such other facilities.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. If your filing contains a proposed effective date, the rejection of your filing for reasons of deficiencies voids that proposed effective date. When you file the required information to correct the deficiencies, you may refile your proposed tariff with a new proposed effective date that is at least 30 days from the date you file the required information. You are requested to file 10 copies of this information within 15 days of this letter. If you need further assistance, please contact Preston (Bob) Robards at 502/564-3940 ext. 425.

Sincerely,

A handwritten signature in black ink that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/bt

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Phillip Ward
Oldham County Water District
3707 Highway 146
P. O. Box 51
Buckner, KY 40010

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